

<i>SERFF Tracking Number:</i>	<i>FRCS-125860763</i>	<i>State:</i>	<i>Arkansas</i>
<i>Filing Company:</i>	<i>Industrial Alliance Pacific Insurance and Financial Services Inc.</i>	<i>State Tracking Number:</i>	<i>40626</i>
<i>Company Tracking Number:</i>	<i>4973</i>		
<i>TOI:</i>	<i>L08 Life - Other</i>	<i>Sub-TOI:</i>	<i>L08.000 Life - Other</i>
<i>Product Name:</i>	<i>Supplemental Applications filing</i>		
<i>Project Name/Number:</i>	<i>IAPINS/66/66</i>		

## Filing at a Glance

Company: Industrial Alliance Pacific Insurance and Financial Services Inc.		
Product Name: Supplemental Applications filing SERFF Tr Num: FRCS-125860763 State: ArkansasLH		
TOI: L08 Life - Other	SERFF Status: Closed	State Tr Num: 40626
Sub-TOI: L08.000 Life - Other	Co Tr Num: 4973	State Status: Approved-Closed
Filing Type: Form	Co Status: None	Reviewer(s): Linda Bird
	Authors: Exselsa Cartwright, Johnna Kemp	Disposition Date: 10/23/2008
	Date Submitted: 10/20/2008	Disposition Status: Approved
Implementation Date Requested: On Approval		Implementation Date:
State Filing Description:		

## General Information

Project Name: IAPINS/66	Status of Filing in Domicile: Not Filed
Project Number: 66	Date Approved in Domicile:
Requested Filing Mode: Review & Approval	Domicile Status Comments: Filing not submitted to the domicile state.
Explanation for Combination/Other:	Market Type: Individual
Submission Type: New Submission	Group Market Size:
Overall Rate Impact:	Group Market Type:
Filing Status Changed: 10/23/2008	
State Status Changed: 10/23/2008	Deemer Date:
Corresponding Filing Tracking Number:	
Filing Description:	
The enclosed forms will be used to supplement individual life insurance applications approved for use in your state.	

## Company and Contact

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### **Filing Contact Information**

(This filing was made by a third party - FC01)

Johnna Kemp, Technician	johnna.kemp@firstconsulting.com
1020 Central, Suite 201	(800) 927-2730 [Phone]
Kansas City, MO 64105	(816) 391-2755[FAX]

### **Filing Company Information**

Industrial Alliance Pacific Insurance and Financial Services Inc.	CoCode: 84514	State of Domicile: Washington
2165 Broadway W.	Group Code:	Company Type:
Vancouver, BC V6K 4N5	Group Name:	State ID Number:
(604) 734-1667 ext. [Phone]	FEIN Number: 98-0018913	

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### **Filing Fees**

Fee Required?	Yes
Fee Amount:	\$120.00
Retaliatory?	No
Fee Explanation:	The fee in you Department is 120.00per form filing. Therefore the fee for this filing will be \$120.00.
Per Company:	No

COMPANY	AMOUNT	DATE PROCESSED	TRANSACTION #
Industrial Alliance Pacific Insurance and Financial Services Inc.	\$120.00	10/20/2008	23348104

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## Correspondence Summary

### Dispositions

<b>Status</b>	<b>Created By</b>	<b>Created On</b>	<b>Date Submitted</b>
Approved	Linda Bird	10/23/2008	10/23/2008

<i>SERFF Tracking Number:</i>	<i>FRCS-125860763</i>	<i>State:</i>	<i>Arkansas</i>
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## Disposition

Disposition Date: 10/23/2008

Implementation Date:

Status: Approved

Comment:

Rate data does NOT apply to filing.

SERFF Tracking Number:	FRCS-125860763	State:	Arkansas
Filing Company:	Industrial Alliance Pacific Insurance and Financial Services Inc.	State Tracking Number:	40626
Company Tracking Number:	4973		
TOI:	L08 Life - Other	Sub-TOI:	L08.000 Life - Other
Product Name:	Supplemental Applications filing		
Project Name/Number:	IAPINS/66/66		

Item Type	Item Name	Item Status	Public Access
Supporting Document	Certification/Notice		Yes
Supporting Document	Application		No
Form	Non-Medical Questionnaire		Yes
Form	Application for Child Rider		Yes
Form	Reinstatement/Change Application		Yes
Form	Supplementary Application		Yes
Form	Part II Application		Yes
Form	Financial Statement		Yes

SERFF Tracking Number: FRCS-125860763 State: Arkansas

Filing Company: Industrial Alliance Pacific Insurance and Financial Services Inc. State Tracking Number: 40626

Company Tracking Number: 4973

TOI: L08 Life - Other Sub-TOI: L08.000 Life - Other

Product Name: Supplemental Applications filing

Project Name/Number: IAPINS/66/66

## Form Schedule

Lead Form Number: FORM 9566-AR

Review Status	Form Number	Form Type Form Name	Action	Action Specific Data	Readability	Attachment
	FORM 9566-AR	Application/ Non-Medical Enrollment Questionnaire Form	Initial		73	9566-AR.pdf
	FORM 9587-AR	Application/ Application for Child Enrollment Rider Form	Initial		47	9587-AR.PDF
	FORM 9589-AR	Application/ Reinstatement/Chan Enrollment ge Application Form	Initial		49	9589-AR.pdf
	FORM 9593-AR	Application/ Supplementary Enrollment Application Form	Initial		50	9593-AR.pdf
	FORM 9605-AR	Application/ Part II Application Enrollment Form	Initial		50	9605-AR.pdf
	FORM 9713-AR	Application/ Financial Statement Enrollment Form	Initial		40	9713-AR.pdf

Surname	Given Name	Date of Birth	Policy Number
		( M M / D D / Y Y Y Y )	

Agent's Name	Agent Code	Agency Name	Agency Code

## 1. ALCOHOL

**Do you or have you ever used alcohol?**

☐ Yes ☐ No

Give details for all affirmative answers:

If "Yes," answer the following questions:

(1 unit = 1 glass of wine = 1 bottle of beer = 1 ounce of alcohol)

a) Current number of units and frequency: \_\_\_\_\_ / day \_\_\_\_\_ / week

b) If there has been a reduction in alcohol consumption, enter the number of units and frequency before the reduction: (Specify date and reason)  
\_\_\_\_\_ / day \_\_\_\_\_ / week

c) Treatment for alcohol use? (Dates and names of physicians or institutions)

☐ Yes ☐ No

d) Convicted for driving while under the influence of alcohol? (Specify date)

☐ Yes ☐ No

e) Are you a member of a support group? (Name? e.g., Alcoholics Anonymous)

☐ Yes ☐ No

## 2. DRUGS

**In the past 10 years, have you been treated for drug abuse, used illegal drugs, or used prescription drugs other than as prescribed by a physician?**

☐ Yes ☐ No

If "Yes," answer the following questions:

a) When did you start using drugs? Date: \_\_\_\_\_

b) Give reasons why you started using drugs: \_\_\_\_\_

c) Indicate in the table below the drugs you have used in the past or are using at present.	Dosage or Amount Used	How Often Used	Dates Used	
			From	To
1. OPIUM ("op"), HEROIN ("junk, horse, H, smack"), MORPHINE, CODEINE, DEMEROL, METHADONE <input type="checkbox"/> Yes <input type="checkbox"/> No				
2. BARBITURATES ("goof balls, downers, barbs, reds, yellows, jackets, candy, etc."), AMYTAL, PHENOBARBITAL, SECONAL, NEMBUTAL, PENTOBARBITAL <input type="checkbox"/> Yes <input type="checkbox"/> No				
3. MARIJUANA ("pot, grass, weed, joint, hash, cannabis, hemp, etc.") <input type="checkbox"/> Yes <input type="checkbox"/> No				
4. AMPHETAMINES ("speed, uppers, pep pills, wake-ups, etc."), BENZEDRINE, DEXEDRINE, METHEDRINE <input type="checkbox"/> Yes <input type="checkbox"/> No				
5. COCAINE ("crack, cane") <input type="checkbox"/> Yes <input type="checkbox"/> No				
6. HALLUCINOGENS: Mescaline, LSD ("acid"), DMT, PEYOTE, PSILOCYBIN <input type="checkbox"/> Yes <input type="checkbox"/> No				
7. ANABOLIC STEROIDS <input type="checkbox"/> Yes <input type="checkbox"/> No				
8. OTHERS <input type="checkbox"/> Yes <input type="checkbox"/> No				

d) Have you ever been treated for drug use?

☐ Yes ☐ No

If "Yes," give the dates, names and addresses of physicians or institutions: \_\_\_\_\_

e) If you are no longer using drugs, why did you stop? \_\_\_\_\_

f) Do you intend to use drugs in the future?

☐ Yes ☐ No

### 3. FOREIGN RESIDENCE

Do you intend to travel or live outside of the United States or Canada for more than a month?

☐ Yes ☐ No

If "Yes," answer the following questions:

- a) Citizenship: \_\_\_\_\_ b) Departure date: \_\_\_\_\_
- c) Foreign residence location (country, city): \_\_\_\_\_ d) Total duration of stay: \_\_\_\_\_
- e) Reasons: \_\_\_\_\_
- f) Type of employment: \_\_\_\_\_
- g) Name of employer or organization in charge: \_\_\_\_\_
- h) Have you ever lived abroad? ☐ Yes ☐ No  
Specify location, duration, and date: \_\_\_\_\_
- i) Over the next 5 years, will you likely live/travel abroad? ☐ Yes ☐ No  
Specify location, duration, and date: \_\_\_\_\_
- j) Beyond the next 5 years, will you likely live/travel abroad? ☐ Yes ☐ No  
Specify location, duration, and date: \_\_\_\_\_

### 4. DRIVING RECORD

Within the past three years, have you had your driver's license suspended or revoked, or been convicted of, or plead guilty or *nolo contendere* to, five or more traffic violations?

☐ Yes ☐ No

If "Yes," complete the table and answer the following questions:

a)	Violation	Number of Convictions	Dates of Convictions	Points Taken from License
	Unbuckled seat belt			
	Speeding			
	Failing to obey traffic lights			
	Failing to stop or yield			
	Illegal passing			
	Accident – at fault			
	Following too closely			
	Others (specify)			

- b) Has your driver's license ever been suspended or revoked as a result of the above violation(s)? ☐ Yes ☐ No  
If "Yes," why? Accumulated points? ☐ Yes ☐ No  
Unpaid fines? ☐ Yes ☐ No Amount: \_\_\_\_\_  
Others? Specify: \_\_\_\_\_  
Date you lost your license? \_\_\_\_\_ Duration? \_\_\_\_\_  
Did you drive while your license was suspended? ☐ Yes ☐ No Dates: \_\_\_\_\_  
When was your license returned, or when do you expect its return? \_\_\_\_\_
- c) Have you ever been convicted of, or entered a plea of guilty or of *nolo contendere* to, driving under the influence of alcohol (DUI), driving while intoxicated (DWI), or driving while ability impaired (DWA)? ☐ Yes ☐ No  
If "Yes," Date of conviction/plea: \_\_\_\_\_  
Did you drive while your license was suspended? ☐ Yes ☐ No Dates: \_\_\_\_\_  
When was your license returned, or when do you expect its return? \_\_\_\_\_
- d) Have you ever been convicted of, or entered a plea of guilty or of *nolo contendere* to: hit-and-run, reckless driving, vehicular homicide, vehicular manslaughter, negligent homicide, or negligent manslaughter? ☐ Yes ☐ No  
If "Yes," Date: \_\_\_\_\_ Specify the violation: \_\_\_\_\_  
Explain the circumstances: \_\_\_\_\_  
Did you drive while your license was suspended? ☐ Yes ☐ No Dates: \_\_\_\_\_  
When was your license returned, or when do you expect its return? \_\_\_\_\_



## 5. AVIATION

**Have you ever made or intend to make aerial flights other than as a passenger?** ☐ Yes ☐ No

If "Yes," answer the following questions:

a) Statement of hours flown and expected number of flight hours:

			NUMBER OF FLIGHT HOURS			
	Solo	With IFR or ATR	Hours accumulated	During the past 12 to 24 months	During the past 12 months	In the next 12 months
<b>UNPAID FLIGHTS</b> as a pilot, co-pilot, or an unpaid student						
<b>PAID FLIGHTS</b> as a member of the crew or an employee paid for duties performed during the flight. Give details.						
			Are the flights: <input type="checkbox"/> Scheduled? <input type="checkbox"/> Non Scheduled?			
<b>MILITARY OR OTHER FLIGHTS</b> as a member of the crew or in any other capacity. Give details.						

b) What kind of license do you have?

☐ Student ☐ Private Pilot ☐ Commercial Pilot ☐ Airline Pilot (ATR) ☐ Instructor

☐ Flight Instruments (IFR) ☐ None Date of Issue: \_\_\_\_\_

Has your license ever been suspended?

☐ Yes ☐ No If "Yes," give details: \_\_\_\_\_

c) What type of flights do you make?

☐ Pleasure ☐ Instructor ☐ Taxi, passenger ☐ Taxi, goods

☐ Crop-dusting →→→→→ ☐ with aircraft designed for crop-dusting ☐ Night flight

☐ Business Specify: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

Over what areas are most flights made? \_\_\_\_\_

Who is the owner of the aircraft? \_\_\_\_\_ Who does the maintenance? \_\_\_\_\_

Type of aircraft? ☐ Single engine: # of passengers: \_\_\_\_\_ ☐ Multi-engine: # of passengers: \_\_\_\_\_ ☐ Helicopter  
pounds of payload: \_\_\_\_\_ pounds of payload: \_\_\_\_\_ ☐ Glider

☐ Ultralight motorized ☐ Hot Air Balloon ☐ Motorized Hang-Glider ☐ Amateur built (Homebuilt)  
☐ Freeflight  
☐ Tethered  
☐ Record attempts

Did you ever have an accident during a flight? ☐ Yes ☐ No If "Yes," give details: \_\_\_\_\_

d) When did you last fly? \_\_\_\_\_

Do you intend to continue flying? \_\_\_\_\_

Do you expect future flights to differ from those done in the past? ☐ Yes ☐ No If "Yes," give details: \_\_\_\_\_

## SIGNATURE

I hereby declare that the above answers and statements form an integral part of my application to Industrial Alliance Pacific Insurance and Financial Services Inc., that they are full, complete, and true, and that no circumstance which might affect the risk of insurance on my life has been concealed.

**WARNING:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Signed at \_\_\_\_\_, on \_\_\_\_\_ 20\_\_\_\_  
(City, State) Signature of Proposed Insured

Name	Surname	Date of Birth	Policy Number
		<div style="display: flex; justify-content: space-around; font-size: 0.8em;"> <span> _ </span><span> _ </span><span> _ </span><span> _ </span><span> _ </span><span> _ </span><span> _ </span><span> _ </span> </div> <div style="display: flex; justify-content: space-around; font-size: 0.6em;"> <span>(</span><span>M</span><span>)</span><span>(</span><span>M</span><span>)</span><span>(</span><span>D</span><span>)</span><span>(</span><span>D</span><span>)</span><span>(</span><span>Y</span><span>)</span><span>(</span><span>Y</span><span>)</span><span>(</span><span>Y</span><span>)</span><span>(</span><span>Y</span><span>)</span> </div>	

6. HAZARDOUS SPORTS *compulsory section*

**Answer questions a) and b) and complete the appropriate section**

a) In the last two years, have you taken part in any hazardous sports, such as:

☐ Skin or scuba diving  
☐ Parachuting and/or skydiving  
☐ Automotive sports

☐ Mountain climbing  
☐ Hang gliding  
☐ Rodeos

How long have you been practicing it (Frequency / month / year)? \_\_\_\_\_

When did you last practice this sport? \_\_\_\_\_

Are you a member of a club? ☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

Do you practice this sport as: ☐ an amateur ☐ as a professional

If professional, is it: ☐ full-time or ☐ part-time

Do you intend to continue practicing this sport? ☐ Yes ☐ No

Do you expect any changes in the participation in this sport? ☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

b) **Extra premium or restriction**

Should you not qualify for full coverage at standard rates, do you wish:

☐ To be covered for the sport you practice for an extra premium?  
☐ Not to be covered for the hazardous sport you practice?

Skin or Scuba Diving

a) Give a brief description of the equipment you use: \_\_\_\_\_

b) Give a brief description of your diving habits (location, security measures, etc.): \_\_\_\_\_

c) Do you dive alone? ☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

d) Have you ever suffered any ill effects due to diving? ☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

e) Please give details of dives made during the past 3 years and an estimate for the next 12 months, by completing the following table:

PERIOD	DEPTH							
	50 ft. or less		51 ft. to 100 ft.		101 ft. to 150 ft.		151 ft. to _____	
	Number of dives	Number of hours	Number of dives	Number of hours	Number of dives	Number of hours	Number of dives	Number of hours
24 to 36 months ago								
12 to 24 months ago								
Last 12 months								
Next 12 months								

## Parachuting and/or Skydiving

a) Check the type of parachuting you practice:

- ☐ Sport parachuting  
☐ Para-kiting  
☐ Para-sailing

- ☐ Parachuting with respiratory equipment  
☐ Para-skiing  
☐ Other, specify: \_\_\_\_\_

b) Number of jumps since you have been practicing this sport: \_\_\_\_\_

c) Are you making record attempts?

☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

## Hang-Gliding

a) Maximum altitude less than 50 feet?

☐ Yes ☐ No

b) Are you using any equipment that is not manufactured, that is of an experimental nature or represents any other particular risks?

☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

c) Are you making record attempts?

☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

## Mountain Climbing

### Specify

- ☐ Rock climbing  
☐ Trail climbing

☐ In North America

☐ Elsewhere, specify: \_\_\_\_\_

## Automotive Sports

### Check the appropriate items

a) Type of automobile races:

- ☐ Championship  
☐ Sprinting (drag)  
☐ Sports car  
☐ Other, specify: \_\_\_\_\_

- ☐ Stock car  
☐ Demolition  
☐ Midget

b) Type of motorcycle races:

- ☐ Hill-climbing  
☐ Cross-country  
☐ Other, specify: \_\_\_\_\_

- ☐ Sprinting (drag)  
☐ Moto-cross

c) Track:

- ☐ Oval shaped

☐ Other, specify: \_\_\_\_\_

d) Surface:

- ☐ Paved  
☐ Dirt road

☐ Unpaved

☐ Other, specify: \_\_\_\_\_

e) Modified vehicle?

- ☐ Yes ☐ No

If Yes, for safety? ☐ Yes ☐ No

for performance? ☐ Yes ☐ No

Mark: \_\_\_\_\_

Model: \_\_\_\_\_

Cylinders: \_\_\_\_\_

Horsepower: \_\_\_\_\_

f) Do you participate in races outside of Canada?

☐ Yes ☐ No If "Yes," specify: \_\_\_\_\_

g) Specify the names of tracks on which you race: \_\_\_\_\_

h) Maximum speed: m/h: \_\_\_\_\_ or km/hr: \_\_\_\_\_

Average speed: m/h: \_\_\_\_\_ or km/hr: \_\_\_\_\_

i) Reason for participating in race (pleasure, cash prizes, etc.): \_\_\_\_\_

## SIGNATURE

I hereby declare that the above answers and statements form an integral part of my application to Industrial Alliance Pacific Insurance and Financial Services Inc., that they are full, complete, and true, and that no circumstance which might affect the risk of insurance on my life has been concealed.

WARNING: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Signed at \_\_\_\_\_, on \_\_\_\_\_ 20\_\_\_\_  
(City, State) Signature of Proposed Insured

To be included as part of new application on \_\_\_\_\_  
(Proposed Insured on Basic Policy)

Or added to Policy No. \_\_\_\_\_

## TELL US ABOUT THE CHILDREN

Full name of each Child to be insured (children, step children, and legally adopted children)	Sex		Insurance now in force in all companies	Date of Birth			Height	Weight
	M	F		DD	MM	YYYY		

## PLEASE ANSWER THESE HEALTH QUESTIONS

	No	Yes	
1. With respect to the children, a) is this insurance intended to replace or change any insurance now or recently held in any company? b) has any application for insurance ever been declined, postponed, rated, or modified?	<input type="checkbox"/>	<input type="checkbox"/>	If "Yes," give name of the child and full details.
2. Have any of the children had or have you been told they had: a) muscular dystrophy, cerebral palsy, or any other disease or disorder of the brain or nervous system? b) cystic fibrosis or any other disease or disorder of the lungs or respiratory system? c) Tetralogy of Fallot, Transportation of the Great Vessels, truncus arteriosus, total anomalous pulmonary venous drainage, arterias of the heart, or any other disease or disorder of the heart or blood vessels? d) any disease or disorder of the stomach, intestines, or bowels? e) any disease or disorder of the kidneys, liver, or bladder? f) any disease or disorder of the glands or blood? g) any disease or disorder of the skin, muscles, bones, or joints? h) any disease or disorder of the eyes, ears, nose, or throat? i) diabetes or sugar in the urine? j) cancer or tumor or any other growth? k) Down syndrome, paralysis, spina bifida, or any other abnormality, deformity disease or disorder?	<input type="checkbox"/>	<input type="checkbox"/>	If "Yes," give name of the child, specify the disease or disorder, and give history, dates, details, and names of doctors.
3. Are any of the children now receiving treatment or medication of any kind? If "Yes," give name of the child and details of the treatment or medication.	<input type="checkbox"/>	<input type="checkbox"/>	
4. Have any physicians or practitioners not mentioned above been consulted regarding any of the children for any reason not mentioned above?	<input type="checkbox"/>	<input type="checkbox"/>	
5. Within the past 10 years, have either parent or any of the children been diagnosed or treated by a physician or other health care professional as having acquired immunodeficiency syndrome (AIDS) or AIDS related complex (ARC) or positive test results indicating the presence of the AIDS virus?	<input type="checkbox"/>	<input type="checkbox"/>	
6. Have any of the child's natural parents, brothers, or sisters ever suffered from any of the following conditions: heart disease, stroke, high blood pressure, diabetes, multiple sclerosis, mental illness or suicide, kidney disease, cancer, tumors, Huntington's chorea, cystic fibrosis, muscular dystrophy, or any other hereditary disease?	<input type="checkbox"/>	<input type="checkbox"/>	
7. Do children (child) being insured under this Rider reside with you?	<input type="checkbox"/>	<input type="checkbox"/>	
8. If children (child) being insured are adopted, please indicate name of child and provide any medical information known about the natural parents:			



## 1. POLICY THIS REQUEST APPLIES TO

Full Name of Policyowner: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Full Name of Insured: \_\_\_\_\_

**A SEPARATE APPLICATION IS REQUIRED FOR EACH INSURED**

## 2. TELEPHONE AND MAILING ADDRESS

Number and Street: \_\_\_\_\_ Tel. No.: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Fax No.: (\_\_\_\_) \_\_\_\_\_

## 3. REASON FOR APPLICATION

**When requesting any of the following, complete only 6. AGREEMENT.**

☐ Change Death Benefit Option from 2 to 1 ☐ Decrease face amount to: \$ \_\_\_\_\_

☐ Conversion to: \_\_\_\_\_

**When requesting any of the following, complete 4. GENERAL QUESTIONS, 5. DECLARATION OF INSURABILITY, and 6. AGREEMENT. Remove, read, and retain the notice at the bottom of last page.**

☐ Reinstatement ☐ Change rating

☐ Change Death Benefit Option from 1 to 2 ☐ Change to Non-smoker / Non-tobacco rates

☐ Increase face amount to: \$ \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Change plan of insurance to: \_\_\_\_\_

## 4. GENERAL QUESTIONS

### A. Insured

Height \_\_\_\_\_ ft. \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs. Pounds lost in past 12 months \_\_\_\_\_. Reason? \_\_\_\_\_

**For "Yes" answers, provide details and/or complete applicable section on Non-Medical Questionnaire.**

**B.** Have you used any form of tobacco or nicotine products in the past 12 months? ..... ☐ Yes ☐ No

**C.** Within the past 5 years, have you flown as a student, private, commercial, military, or test pilot or do you have plans for such flights in the future? (If "Yes," complete Aviation section of Non-Medical Questionnaire) ..... ☐ Yes ☐ No

**D.** Within the past 5 years, have you participated in or do you intend to participate in any form of motorized racing, scuba or sky diving, rock or mountain climbing, or any other hazardous sports? (If "Yes," complete Hazardous Sports section of Non-Medical Questionnaire) ..... ☐ Yes ☐ No

**E.** Within the past 5 years, have you had a citation for a traffic violation? (If "Yes," also provide driver's license number in details section) ..... ☐ Yes ☐ No

**F.** Within the past 5 years, have you been convicted of a felony or misdemeanor or do you have charges currently pending? ..... ☐ Yes ☐ No

**G.** Do you intend to travel or reside outside the U.S. or Canada for more than one month? (If "Yes," provide full details on destination and length of stay) ..... ☐ Yes ☐ No

**H.** Do you have an application for life or health insurance pending or have you applied for such insurance within the past 6 months? (If "Yes," are all policies to be accepted?) ..... ☐ Yes ☐ No

**I.** Within the past 5 years, have you had an application (including a reinstatement application) for life or health insurance declined, rated, modified or postponed? ..... ☐ Yes ☐ No

**J.** Is this policy to replace any existing insurance or annuity? (If "Yes," indicate which policy) ..... ☐ Yes ☐ No

**K. Do you currently have any insurance in force (If "YES," list all policies below)?** ☐ YES ☐ NO

COMPANY	AMOUNT	A.D.B.	YEAR ISSUED	REPLACEMENT
_____	_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No

### L. Complete only if Proposed Insured is a minor

i) Are all siblings being insured? ☐ Yes ☐ No

ii) Sum insured of existing life insurance on parents: \$ \_\_\_\_\_ \$ \_\_\_\_\_ ☐ None

iii) If i) is "No" or ii) is "None," provide reason: \_\_\_\_\_

Corrections and Notations made by Home Office

**5. DECLARATION OF INSURABILITY**

**A. I. Name, address, and phone number of the physician or medical facility who will have your medical records:**

(Please provide medical record number, if available.)

**II. Date, reason for, and results of the last visit made to the above physician or medical facility:**

Proposed Insured

- B.** Do you currently take any medication regularly or as needed? (If "Yes," provide details)..... ☐ Yes ☐ No
- C.** In the past ten years, have you had, been tested for, received treatment or counseling from a medical professional for, or been told you have: (Circle appropriate item and provide details)
- a) Dizziness, fainting, convulsions, epilepsy, paralysis, stroke, or severe headaches? ..... ☐ Yes ☐ No
  - b) Depression, anxiety, mental or nervous disorder? ..... ☐ Yes ☐ No
  - c) Shortness of breath, bronchitis, emphysema, asthma, pleurisy, or persistent cough? ..... ☐ Yes ☐ No
  - d) Chest pain, angina, palpitations, irregular heart beat, high blood pressure, heart attack, or coronary artery disease? ..... ☐ Yes ☐ No
  - e) Heart murmur, heart valve disorder, edema, or disorder of the heart or blood vessels? ..... ☐ Yes ☐ No
  - f) Ulcer, intestinal bleeding, colitis, ulcerative colitis, Crohn's disease, jaundice, hernia, diarrhea, hepatitis, or any disorder of the stomach, intestines, spleen, liver, or rectum? ..... ☐ Yes ☐ No
  - g) Diabetes, high blood sugar, or sugar in your urine?..... ☐ Yes ☐ No
  - h) Blood or protein in your urine, any disorder of the kidneys, bladder, prostate, or urinary system?..... ☐ Yes ☐ No
  - i) Any disease or disorder of the reproductive system? ..... ☐ Yes ☐ No
  - j) Thyroid, thymus, pituitary, or lymph gland disorder?..... ☐ Yes ☐ No
  - k) Cancer, sarcoidosis, tumor, or any abnormal growth? ..... ☐ Yes ☐ No
  - l) Back pain, arthritis, muscular dystrophy, or any disorder of the muscles, bones, or joints?..... ☐ Yes ☐ No
  - m) Multiple sclerosis, or any disorder of the brain or spinal cord?..... ☐ Yes ☐ No
  - n) Hemophilia, sickle cell anemia, anemia, or any disorder of the blood (other than HIV related)?..... ☐ Yes ☐ No
  - o) Alcoholism, drug addiction, or excessive use of alcohol or drugs? ..... ☐ Yes ☐ No
- D.** In the past ten years, have you:
- a) been diagnosed or treated by a physician or other health care professional as having acquired immune deficiency syndrome (AIDS), or AIDS related complex (ARC), or positive test results indicating the presence of the AIDS virus? ..... ☐ Yes ☐ No
  - b) used marijuana, cocaine, heroin, or narcotics not prescribed to you by a physician? ..... ☐ Yes ☐ No

**Details to "Yes" answers (include dates and physicians or medical facility address)**



## 6. AGREEMENT

The undersigned declares that the statements and answers contained in this application are complete and true to the best of their knowledge and belief, that the answers were correctly recorded before we signed below, and that they shall form the basis of any insurance policy that may be issued. No change in amount, classification, plan of insurance, or benefits shall be effective unless agreed to in writing by the Proposed Insured and/or the Owner. **A misstatement of any question could result in policy rejection or rescission. Any person who, with intent to defraud or knowing that they are facilitating a fraud, submits an application or files a claim containing a false or deceptive statement may be guilty of insurance fraud.**

It is also agreed that the Company will incur no liability under this application until the application has been received and approved and the full modal premium has been paid to and accepted by the Company at its Home Office.

The Company will notify the Applicant of its decision regarding the insurability of the Proposed Insured within 60 days of receipt of the application. Otherwise, it will notify the Applicant of the reason for any further delay.

No agent has the authority to waive the answers to any of the questions in this application or to make or alter any contract for the Company.

The applicant acknowledges receipt of the "Notice of Insurance Information Practices," "Fair Credit Reporting Act," and the "Medical Information Bureau Notice."

If this is a request for a change to this policy and if the Policyowner lives in a community property state, this request must be signed by the spouse. If this form is received without the spouse's signature, this will be your declaration that this policy is not community property, which will release Industrial Alliance Pacific Insurance and Financial Services Inc. of any community property liability.

If this policy is owned by a third party, the Owner must sign the application on the line provided.

**WARNING:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_  
(City, State) (Month)

\_\_\_\_\_  
Signature of Insured  
(Parent or Guardian if under age 16)

\_\_\_\_\_  
Signature of Witness or Owner  
(if Owner is other than Insured)

### Disclosure Statement

One of the prime objectives of Industrial Alliance Pacific Insurance and Financial Services Inc., is to provide insurance at low cost. The underwriting process (evaluation of risks) is necessary not only to assure this low cost, but also to assure each policyholder contributes his/her fair share of the cost. In considering an application, information from various sources must, therefore, be considered for insurance on your life. These include the results of your physical examination, if required, and any reports received from doctors and hospitals who have attended the individuals whose lives are to be insured.

### Notice of Insurance Information Practices

To evaluate your application for insurance, we will need some personal information about you. It may be necessary to obtain some of that information from sources other than you. This is done with your consent. For your protection, you have a qualified right to learn what information we obtain about you. You also have the right to request correction of any erroneous information. Although the information we obtain

about you is confidential, in some cases we may disclose information to others, but only to further the underwriting, issuance, and management of the specific product for which you are applying. We will furnish a more detailed summary of our information practices upon request.

### Fair Credit Reporting Act Notice

As part of our evaluation of the application for insurance on your life, an investigative consumer report may be prepared whereby information is obtained through personal interviews with agencies, friends, neighbors, or others with whom you are acquainted or who may have information about you. This report, among other things, may include information as to your character, general reputation, personal characteristics, health, and mode of living, except as may be related directly or indirectly to your sexual orientation.

Upon your written request and within a reasonable period of time, you have the right to receive additional detailed information about the nature and scope of the investigation and to receive a copy of the report at your expense.

**THIS MUST BE GIVEN TO THE INDIVIDUALS WHOSE LIVES ARE TO BE INSURED AND WHERE ANY SUCH INDIVIDUAL(S) IS A MINOR, TO THE PARENT OR LEGAL GUARDIAN OF SUCH INDIVIDUAL**

(see over)



## Authorization to Obtain Information

The undersigned authorizes in respect of himself or herself any or all of the following:

- (a) Any physician or medical practitioner;
- (b) hospital, clinic, medical or medically related facility;
- (c) insurance or reinsurance company;
- (d) the Medical Information Bureau;
- (e) consumers reporting agencies;
- (f) employers,

having any records or knowledge of me or my health, or my minor children's health, to give to Industrial Alliance Pacific Insurance and Financial Services Inc., or its reinsurers, any such information including alcohol, drug, and psychiatric information.

Information obtained with this authorization may only be:

- (a) used to determine insurability;
- (b) released to reinsurance companies;
- (c) sent to the Medical Information Bureau;
- (d) sent to persons or organizations performing business or legal services in connection with my application, except for information received from the Medical Information Bureau, which must not be disclosed;
- (e) used as lawfully required;
- (f) used as I may further authorize in writing.

The undersigned acknowledges receipt of the "Notice of Insurance Information Practices" and agrees that a photographic copy of this Authorization shall be as valid as the original. The undersigned agrees that this Authorization shall be valid for two and one half years from the date shown below.

Each of the undersigned requests that any examination findings relating to such undersigned resulting in a rating, postponement, or declination of any or all coverage requested on this application be forwarded directly to:

Such undersigned's Regular Physician ☐ Yes ☐ No

Such undersigned's Attention at his/her Home Address ☐ Yes ☐ No

Each of the undersigned elects to be interviewed if an investigative consumer report is prepared in connection with this application ☐ Yes ☐ No

Date \_\_\_\_\_ Signature of Proposed Insured/Owner \_\_\_\_\_  
(Parent or Legal Guardian if Proposed Insured/Owner is a minor)

**A COPY OF THIS AUTHORIZATION IS AVAILABLE TO THE APPLICANT OR THE APPLICANT'S  
AUTHORIZED REPRESENTATIVE ON WRITTEN REQUEST.**

### Medical Information Bureau Notice

Information regarding your insurability will be treated as confidential. We may however, make a brief report to the Medical Information Bureau. The Bureau is a non-profit membership organization of life insurance companies which operates an information exchange on behalf of its members for the purpose of protecting its members and their policyholders from bearing the expense created by those who would conceal facts relevant to their insurability. If another application for insurance on your life is made to another Bureau member for life or health insurance or if a claim is made to such a company, the Bureau, upon request, will furnish that company with information about you from its files.

We may also release information in our file to other life insurance companies to whom application is made for insurance on your life or health or to whom a claim for benefits may be submitted.

Upon your request, the Bureau will arrange disclosure of any information it may have in your file. If you question the accuracy of any information in the Bureau's files, you may seek correction from the Bureau as provided by the Fair Credit Reporting Act. The address of the Bureau's information office is: Post Office Box 105, Essex Station, Boston, Massachusetts 02112. Their telephone number is (617) 426-3660.

**Section 1 – PROPOSED INSURED**

First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_ Last name: \_\_\_\_\_  
 Sex: ☐ Male ☐ Female Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Place of birth: \_\_\_\_\_  
 SSN: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Home address: \_\_\_\_\_ How long: \_\_\_\_\_ Home Tel. No.: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Employer: \_\_\_\_\_ Annual Income: \_\_\_\_\_ How long: \_\_\_\_\_  
 Employer's address: \_\_\_\_\_ Tel. No.: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Section 2 – BENEFICIARY**

☐ **Primary** \_\_\_\_\_ %

Full name: \_\_\_\_\_ Tax ID or SSN: \_\_\_\_\_  
 Relationship to Proposed Insured: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Tel. No.: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

☐ **Primary** \_\_\_\_\_ % ☐ **Contingent**

Full name: \_\_\_\_\_ Tax ID or SSN: \_\_\_\_\_  
 Relationship to Proposed Insured: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Tel. No.: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

☐ **Primary** \_\_\_\_\_ % ☐ **Contingent**

Full name: \_\_\_\_\_ Tax ID or SSN: \_\_\_\_\_  
 Relationship to Proposed Insured: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Tel. No.: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Section 3 – POLICY DETAILS: BASIC DATA – PROPOSED INSURED**

☐ **MULTIFLEX** ☐ **OTHER**

Face amount: \$ \_\_\_\_\_  
 Term Rider: ☐ T10 or ☐ T20  
☐ Accidental Death for \$ \_\_\_\_\_  
 (Maximum \$150,000)  
☐ Preferred Non-tobacco (\$100,000 minimum) Complete pre-qualification questionnaire.

**Section 4 – GENERAL QUESTIONS****A. Proposed Insured**Height:  ft.  in. Weight:  lbs. Pounds lost in past 12 months: . Reason? **For “Yes” answers, provide details and/or complete applicable section on Non-Medical Questionnaire.**

- B.** Have you used any form of tobacco or nicotine products in the past 12 months? ..... ☐ Yes ☐ No
- C.** Within the past 5 years, have you flown as a student, private, commercial, military, or test pilot, or do you have plans for such flights in the future? (If “Yes,” complete Aviation section of Non-Medical Questionnaire) ..... ☐ Yes ☐ No
- D.** Within the past 5 years, have you participated in, or do you intend to participate in, any form of motorized racing, scuba or sky diving, rock or mountain climbing, or any other hazardous sports? (If “Yes,” complete Hazardous Sports section of Non-Medical Questionnaire) ..... ☐ Yes ☐ No
- E.** Within the past 5 years, have you had a citation for a traffic violation? (If “Yes,” also provide driver’s license number in details section) ..... ☐ Yes ☐ No
- F.** Within the past 5 years, have you been convicted of a felony or misdemeanor, or do you have charges currently pending? ..... ☐ Yes ☐ No
- G.** Do you intend to travel or reside outside the US or Canada for more than one month? (If “Yes,” provide full details on destination and length of stay) ..... ☐ Yes ☐ No
- H.** Do you have an application for life or health insurance pending, or have you applied for such insurance within the past 6 months? (If “Yes,” are all policies to be accepted?) ..... ☐ Yes ☐ No
- I.** Within the past 5 years, have you had an application (including a reinstatement application) for life or health insurance declined, rated, modified, or postponed? ..... ☐ Yes ☐ No
- J.** Is this policy to replace any existing insurance or annuity? (If “Yes,” indicate which policy) ..... ☐ Yes ☐ No

**K. Do you currently have any insurance in force (If “YES,” list all policies below) ☐ YES ☐ NO**

COMPANY	AMOUNT	A.D.B.	YEAR ISSUED	REPLACEMENT
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

**L. Complete only if proposed insured is a minor**

- i) Are all siblings being insured? ☐ Yes ☐ No
- ii) Sum insured of existing life insurance on parents? \$  \$  ☐ None
- iii) If i) is “No” or ii) is “None,” provide reason:

**Details and Additional Instructions****Corrections and Notations made by Home Office**

**Section 5 – Complete all questions if no Paramedical is required and only questions 1A, B & 2 if a Paramedical is required.**

**1. A. Name, address, and phone number of the physician or medical facility who will have your medical records:**

(Please provide medical record number, if available.)

**B. Date, reason for, and results of the last visit made to the above physician or medical facility:**

Proposed Insured

2. Do you currently take any medication regularly or as needed? (If "Yes," provide details)..... ☐ Yes ☐ No
3. In the past ten years, have you had, been tested for, received treatment or counseling from a medical professional for, or been told you have: (Circle appropriate item and provide details)
- a) Dizziness, fainting, convulsions, epilepsy, paralysis, stroke, or severe headaches? ..... ☐ Yes ☐ No
- b) Depression, anxiety, mental or nervous disorder? ..... ☐ Yes ☐ No
- c) Shortness of breath, bronchitis, emphysema, asthma, pleurisy, or persistent cough? ..... ☐ Yes ☐ No
- d) Chest pain, angina, palpitations, irregular heart beat, high blood pressure, heart attack, or coronary artery disease? ..... ☐ Yes ☐ No
- e) Heart murmur, heart valve disorder, edema, or disorder of the heart or blood vessels? ..... ☐ Yes ☐ No
- f) Ulcer, intestinal bleeding, colitis, ulcerative colitis, Crohn's disease, jaundice, hernia, diarrhea, hepatitis, or any disorder of the stomach, intestines, spleen, liver, or rectum? ..... ☐ Yes ☐ No
- g) Diabetes, high blood sugar, or sugar in your urine?..... ☐ Yes ☐ No
- h) Blood or protein in your urine, any disorder of the kidneys, bladder, prostate, or urinary system?..... ☐ Yes ☐ No
- i) Any disease or disorder of the reproductive system? ..... ☐ Yes ☐ No
- j) Thyroid, thymus, pituitary, or lymph gland disorder?..... ☐ Yes ☐ No
- k) Cancer, sarcoidosis, tumor, or any abnormal growth? ..... ☐ Yes ☐ No
- l) Back pain, arthritis, muscular dystrophy, or any disorder of the muscles, bones, or joints?..... ☐ Yes ☐ No
- m) Multiple sclerosis, or any disorder of the brain or spinal cord?..... ☐ Yes ☐ No
- n) Hemophilia, sickle cell anemia, anemia, or any disorder of the blood (other than HIV related)?..... ☐ Yes ☐ No
- o) Alcoholism, drug addiction, or excessive use of alcohol or drugs? ..... ☐ Yes ☐ No
4. In the past ten years, have you:
- a) been diagnosed or treated by a physician or other health care professional as having acquired immune deficiency syndrome (AIDS), or AIDS related complex (ARC), or positive test results indicating the presence of the AIDS virus? ..... ☐ Yes ☐ No
- b) used marijuana, cocaine, heroin, or narcotics not prescribed to you by a physician? ..... ☐ Yes ☐ No

**Details to "Yes" answers (include dates and physicians or medical facility address)**

## AGREEMENT

Each of the undersigned declares that the statements and answers contained in this application and provided by such individuals are complete and true to the best of his/her knowledge and belief, that the statements and answers were correctly recorded before he/she signed below, and that they shall form the basis of any insurance policy that may be issued. A copy of this application shall be attached to and made a part of the policy. The acceptance of any policy issued on this application shall constitute acceptance and ratification of any corrections made by Industrial Alliance Pacific Insurance and Financial Services Inc. ("the Company") in the section entitled Corrections and Notations made by Home Office of this application. No change in amount, classification, plan of insurance, or benefits shall be effective unless agreed to in writing by the Proposed Insured and/or the Policyowner. **All information which I(We) have given to the agent is contained in this application. A misstatement of any question could result in policy rejection or rescission.**

It is also agreed that the Company will incur no liability under this application until:

1. the application has been received and approved;
2. a policy has been issued and delivered; and
3. the full modal premium has been paid to and accepted by the Company at its Home Office.

The policy must be issued, delivered, and the full modal premium paid while the health, habits, avocations, and occupation of the lives to be insured are as stated in this application. The policy will then be deemed effective on its issue date.

The Company will notify the Policyowner of its decision regarding the insurability of the lives to be insured, as stated in this application, within 60 days of receipt of the application. Otherwise, it will notify the Policyowner of the reason for any further delay.

No agent has the authority to waive the answers to any of the questions in this application or to make or alter any contract for the Company.

Each of the lives to be insured, as stated in this application, acknowledges receipt of the "Notice of Insurance Information Practices," "Fair Credit Reporting Act," and the "Medical Information Bureau Notice."

The Agent and Policyowner agree that no insurance other than those policies for the indicated life or lives to be insured indicated as replacements in Section 4(K) will be replaced by a policy issued in connection with this application.

**WARNING:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_  
(City, State) (Month)

\_\_\_\_\_  
Signature of Proposed Insured  
(Parent or Legal Guardian if Proposed Insured is under 16)

\_\_\_\_\_  
Signature of Policyowner  
(If other than Proposed Insured)

\_\_\_\_\_  
Signature of Licensed Agent (Witness)

\_\_\_\_\_  
Print Agent Name

\_\_\_\_\_  
Agent # / %

**Authorization to Obtain Information**

The undersigned authorizes, in respect of himself or herself, any or all of the following:

- (a) Any physician or medical practitioner;
- (b) hospital, clinic, medical or medically related facility;
- (c) insurance or reinsurance company;
- (d) the Medical Information Bureau;
- (e) consumers reporting agencies;
- (f) employers,

having any records or knowledge of me or my health, or my minor children's health, to give to Industrial Alliance Pacific Insurance and Financial Services Inc., or its reinsurers, any such information, including alcohol, drug, and psychiatric information.

Information obtained with this authorization may only be:

- (a) used to determine insurability;
- (b) released to reinsurance companies;
- (c) sent to the Medical Information Bureau;
- (d) sent to persons or organizations performing business or legal services in connection with my application, except for information received from the Medical Information Bureau, which must not be disclosed;
- (e) used as lawfully required;
- (f) used as I may further authorize in writing.

The undersigned acknowledges receipt of the Notice of Insurance Information Practices and agrees that a photographic copy of this Authorization shall be as valid as the original. The undersigned agrees that this Authorization shall be valid for two and one half years from the date shown below.

Each of the undersigned requests that any examination findings relating to such undersigned resulting in a rating, postponement, or declination of any or all coverage requested on this application be forwarded directly to:

Such undersigned's Regular Physician ☐ Yes ☐ No

Such undersigned's Attention at his/her Home Address ☐ Yes ☐ No

Each of the undersigned elects to be interviewed if an investigative consumer report is prepared in connection with this application ☐ Yes ☐ No

Date \_\_\_\_\_ Signature of Proposed Insured/Owner \_\_\_\_\_  
(Parent or Legal Guardian if Proposed Insured/Owner is a minor)

***A COPY OF THIS AUTHORIZATION IS AVAILABLE TO THE APPLICANT'S OR THE APPLICANTS' AUTHORIZED REPRESENTATIVE ON WRITTEN REQUEST.***

### Disclosure Statement

One of the prime objectives of Industrial Alliance Pacific Insurance and Financial Services Inc. is to provide insurance at low cost. The underwriting process (evaluation of risks) is necessary not only to assure this low cost, but also to assure each policyholder contributes his/her fair share of the cost. In considering an application, information from various sources must, therefore, be considered for insurance on your life. These include the results of your physical examination, if required, and any reports received from doctors and hospitals who have attended the individuals whose lives are to be insured.

### Notice of Insurance Information Practices

To evaluate your application for insurance, we will need some personal information about you. It may be necessary to obtain some of that information from sources other than you. This is done with your consent. For your protection, you have a qualified right to learn what information we obtain about you. You also have the right to request correction of any erroneous information. Although the information we obtain

about you is confidential, in some cases we may disclose information to others, but only to further the underwriting, issuance, and management of the specific product for which you are applying. We will furnish a more detailed summary of our information practices upon request.

### Fair Credit Reporting Act Notice

As part of our evaluation of the application for insurance on your life, an investigative consumer report may be prepared whereby information is obtained through personal interviews with agencies, friends, neighbors, or others with whom you are acquainted or who may have information about you. This report, among other things, may include information as to your character, general reputation, personal characteristics, health, and mode of living, except as may be related directly or indirectly to your sexual orientation.

Upon your written request and within a reasonable period of time, you have the right to receive additional detailed information about the nature and scope of the investigation, and to receive a copy of the report at your expense.

**THIS MUST BE GIVEN TO THE INDIVIDUALS WHOSE LIVES ARE TO BE INSURED AND WHERE ANY SUCH INDIVIDUAL(S) IS A MINOR, TO THE PARENT OR LEGAL GUARDIAN OF SUCH INDIVIDUAL**

(see over)

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### **Medical Information Bureau Notice**

Information regarding your insurability will be treated as confidential. We may however, make a brief report to the Medical Information Bureau. The Bureau is a non-profit membership organization of life insurance companies which operates an information exchange on behalf of its members for the purpose of protecting its members and their policyholders from bearing the expense created by those who would conceal facts relevant to their insurability. If another application for insurance on your life is made to another Bureau member for life or health insurance or if a claim is made to such a company, the Bureau, upon request, will furnish that company with information about you from its files.

We may also release information in our file to other life insurance companies to whom application is made for insurance on your life or health or to whom a claim for benefits may be submitted.

Upon your request, the Bureau will arrange disclosure of any information it may have in your file. If you question the accuracy of any information in the Bureau's files, you may seek correction from the Bureau as provided by the Fair Credit Reporting Act. The address of the Bureau's information office is: Post Office Box 105, Essex Station, Boston, Massachusetts 02112. Their telephone number is (617) 426-3660.

1. Name of Proposed Insured: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: ☐ M ☐ F  
( M M / D D / Y Y Y Y )

2. a) Name and address of your usual physician or medical facility:  
\_\_\_\_\_

b) Date and reason last consulted: \_\_\_\_\_

c) Results, diagnosis, and/or treatment prescribed: \_\_\_\_\_

3. In the past ten years, have you had, been tested for, received treatment or counseling from a medical professional for:	Yes	No	Details of "YES" answers: (Please identify applicable question and include dates, diagnosis, duration, treatment, as well as the full name and address of all physicians and medical facilities.)
a) Dizziness, fainting, convulsions, seizures, epilepsy, speech disorder, paralysis, stroke, or severe headaches?	<input type="checkbox"/>	<input type="checkbox"/>	
b) Depression, anxiety, mental or nervous disorder?	<input type="checkbox"/>	<input type="checkbox"/>	
c) Shortness of breath, bronchitis, emphysema, tuberculosis, asthma, spitting of blood, pleurisy, or persistent cough?	<input type="checkbox"/>	<input type="checkbox"/>	
d) Chest pain, angina, palpitations, irregular heart beat, high blood pressure, heart attack, or coronary artery disease?	<input type="checkbox"/>	<input type="checkbox"/>	
e) Rheumatic fever, heart murmur, heart valve disorder, edema, or disorder of the heart or blood vessels?	<input type="checkbox"/>	<input type="checkbox"/>	
f) Ulcer, intestinal bleeding, colitis, ulcerative colitis, Crohn's disease, jaundice, hernia, diarrhea, hepatitis, or any disorder of the stomach, intestines, spleen, liver, or rectum?	<input type="checkbox"/>	<input type="checkbox"/>	
g) Diabetes, high blood sugar, or sugar in your urine?	<input type="checkbox"/>	<input type="checkbox"/>	
h) Blood cells, albumin, or protein in your urine, any disorder of the kidneys, bladder, prostate, or urinary system?	<input type="checkbox"/>	<input type="checkbox"/>	
i) Venereal disease or any disorder of the reproductive system?	<input type="checkbox"/>	<input type="checkbox"/>	
j) Thyroid, thymus, pituitary, or lymph gland disorder?	<input type="checkbox"/>	<input type="checkbox"/>	
k) Cancer, sarcoidosis, tumor, or any abnormal growth?	<input type="checkbox"/>	<input type="checkbox"/>	
l) Back pain, sciatica, neuritis, rheumatism, arthritis, muscular dystrophy, or any disorder of the muscles, bones, or joints?	<input type="checkbox"/>	<input type="checkbox"/>	
m) Multiple sclerosis, or any disorder of the brain or spinal cord?	<input type="checkbox"/>	<input type="checkbox"/>	
n) Hemophilia, sickle cell anemia, anemia, or any disorder of the blood?	<input type="checkbox"/>	<input type="checkbox"/>	
o) Alcoholism, or excessive use of alcohol or drugs?	<input type="checkbox"/>	<input type="checkbox"/>	
4. In the past ten years, have you: a) been diagnosed or treated by a physician or other health care professional as having acquired immune deficiency syndrome (AIDS), or AIDS related complex (ARC), or positive test results indicating the presence of the AIDS virus?	<input type="checkbox"/>	<input type="checkbox"/>	



Details of "YES" answers:  
(Please identify applicable question and include dates, diagnosis, duration, treatment, as well as the full name and address of all physicians and medical facilities.)

WARNING: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

City, State/Province

Signature of examiner

# MEDICAL EXAMINERS REPORT

This section to be completed by all examiners.

**All Proposed Insureds must be weighed and measured.**

10. a) Height:   
 b) Weight:   
 Weight change in past year?   
☐ Gain ☐ Loss  
 Cause?

**11. Blood pressure:**

Systolic: 1  2  3   
 Diastolic: 1  2  3

If blood pressure is over 140/90, take 3 readings at least 5 minutes apart.

12. Pulse:   
 Rhythm:   
 Irregularities?

If pulse is over 90, repeat in 5–10 minutes

**13. Urinalysis:**

Please indicate test results in the space provided.  
 (This section to be completed on all examinations)

Albumin:   
 Glucose:   
 Blood:

Please forward urine sample to LABONE for microurinalysis.

**14. Does the Proposed Insured appear older than the stated age?**

☐ Yes ☐ No

**15. Is there any evidence of alcohol, drug, or nicotine addiction?**

☐ Yes ☐ No

This section to be completed by Physician only.

YES NO

**16. Any evidence of past or present disease of:**

a) The brain or nervous system? (Test reflexes and coordination)	<input type="checkbox"/>	<input type="checkbox"/>
b) Head or neck? (Including ears, eyes, and mouth)	<input type="checkbox"/>	<input type="checkbox"/>
c) Endocrine system, breast, or glands?	<input type="checkbox"/>	<input type="checkbox"/>
d) Chest and lungs? (Examine on bare chest with expiratory cough)	<input type="checkbox"/>	<input type="checkbox"/>
e) Heart and blood vessels?	<input type="checkbox"/>	<input type="checkbox"/>
f) Abdomen? (Liver, spleen, abnormal masses, tenderness, surgical scars)	<input type="checkbox"/>	<input type="checkbox"/>
g) Genito-Urinary system? (Include prostate)	<input type="checkbox"/>	<input type="checkbox"/>
h) Musculoskeletal system? (Include spine/joint deformities)	<input type="checkbox"/>	<input type="checkbox"/>
i) Skin (Xanthomas, nevi, etc.), lymph nodes?	<input type="checkbox"/>	<input type="checkbox"/>

**17. Is there:**

a) Evident arteriosclerosis?	<input type="checkbox"/>	<input type="checkbox"/>
b) Cardiac hypertrophy?	<input type="checkbox"/>	<input type="checkbox"/>
c) Cyanosis, dyspnea, or edema?	<input type="checkbox"/>	<input type="checkbox"/>
d) Cardiovascular impairment?	<input type="checkbox"/>	<input type="checkbox"/>
e) Any hernias or varicosities?	<input type="checkbox"/>	<input type="checkbox"/>
f) A heart murmur? (Complete heart chart)	<input type="checkbox"/>	<input type="checkbox"/>

**18. Heart Chart**

Murmur

Location: ☐ Apical ☐ Aortic  
☐ Mitral ☐ Pulmonic

Timing: ☐ Systolic ☐ Diastolic  
☐ Pre-systolic

Intensity: ☐ Soft ☐ Moderate  
☐ Loud

Grade: I II III IV V VI

Is murmur constant? ☐ Yes ☐ No

Transmitted? ☐ Yes ☐ No

If transmitted, indicate where to:

Effect of exercise: ☐ Unchanged ☐ Decreased  
☐ Increased ☐ Disappears

Your impression of murmur:

**Mail exam to:**

Industrial Alliance Pacific  
 Insurance and Financial Services Inc.  
 P.O. Box 8118  
 Blaine, WA 98231-8118

19. Did you require an interpreter to question the Proposed Insured? ☐ Yes ☐ No

If "Yes," indicate interpreter's name and relationship to Proposed Insured: \_\_\_\_\_

20. How was client identified? (driver license, etc.) \_\_\_\_\_

Remarks (please comment fully on any abnormal findings and details of "Yes" answers)

I certify that I made this examination at: ☐ Proposed Insured's home

☐ Office

☐ Other \_\_\_\_\_

Signed at: \_\_\_\_\_

City, State

Date: \_\_\_\_\_

( M M / D D / Y Y Y Y )

Time: \_\_\_\_\_

\_\_\_\_\_  
Signature of examiner



## PART II – PERSONAL INSURANCE

### PURPOSE OF COVERAGE

- ☐ Income replacement/family protection
- ☐ Estate conservation
- ☐ Debt repayment (give full details) \_\_\_\_\_
- ☐ Other (give full details) \_\_\_\_\_

### PERSONAL WORTH

Assets	Liabilities
\$ _____ Cash in bank	\$ _____ Bank loans
\$ _____ Stocks and bonds	\$ _____ Notes and accounts payable
\$ _____ Notes and accounts receivable	\$ _____ Insurance policy loans
\$ _____ Real estate (residence)	\$ _____ Taxes and interest due
\$ _____ Real estate (other)	\$ _____ Mortgages due
\$ _____ Value of business (complete business Part III)	\$ _____ Other (specify)
\$ _____ Other (specify)	
\$ _____ Total Assets	\$ _____ Total Liabilities

### NET WORTH

\$ \_\_\_\_\_ Total assets

(minus) \$ \_\_\_\_\_ Total liabilities

\_\_\_\_\_

(equals) \$ \_\_\_\_\_ Net worth

**PART III – BUSINESS INSURANCE**

**DETAILS OF BUSINESS**

Name \_\_\_\_\_

Address \_\_\_\_\_

Nature of business \_\_\_\_\_

How long has company been in existence? \_\_\_\_\_

When did this individual join the company? \_\_\_\_\_

Type of organization ☐ Corporation ☐ Partnership ☐ Sole Proprietorship

**VALUE OF THE BUSINESS**

Current business \$ \_\_\_\_\_ book value

\$ \_\_\_\_\_ market value

Proposed insured's % of ownership of business \_\_\_\_\_%

**PROFITS OF BUSINESS (before taxes and bonuses)**

\$ \_\_\_\_\_ year-before-last

\$ \_\_\_\_\_ last year

\$ \_\_\_\_\_ this year (estimated)

**PURPOSE OF COVERAGE**

☐ Key-person ☐ Buy-sell/stock redemption ☐ Business loan ☐ Other (explain fully on back of form)

**IF KEY-PERSON**, how is the proposed insured important to the business (special skills, knowledge, or abilities)?

**IF BUSINESS LOAN**, provide the following information:

Name of lender \_\_\_\_\_

Address \_\_\_\_\_

Amount of loan \$ \_\_\_\_\_ Date of loan \_\_\_\_\_

Repayment terms \_\_\_\_\_

Purpose of the loan \_\_\_\_\_

Is the lender requiring this insurance? ☐ Yes ☐ No

**WHAT OTHER PERSONS** are being insured in favor of the business?

_____ Name	_____ Amount	_____ Insurance Company
---------------	-----------------	----------------------------

<i>SERFF Tracking Number:</i>	<i>FRCS-125860763</i>	<i>State:</i>	<i>Arkansas</i>
<i>Filing Company:</i>	<i>Industrial Alliance Pacific Insurance and Financial Services Inc.</i>	<i>State Tracking Number:</i>	<i>40626</i>
<i>Company Tracking Number:</i>	<i>4973</i>		
<i>TOI:</i>	<i>L08 Life - Other</i>	<i>Sub-TOI:</i>	<i>L08.000 Life - Other</i>
<i>Product Name:</i>	<i>Supplemental Applications filing</i>		
<i>Project Name/Number:</i>	<i>IAPINS/66/66</i>		

## **Rate Information**

Rate data does NOT apply to filing.

<i>SERFF Tracking Number:</i>	<i>FRCS-125860763</i>	<i>State:</i>	<i>Arkansas</i>
<i>Filing Company:</i>	<i>Industrial Alliance Pacific Insurance and Financial Services Inc.</i>	<i>State Tracking Number:</i>	<i>40626</i>
<i>Company Tracking Number:</i>	<i>4973</i>		
<i>TOI:</i>	<i>L08 Life - Other</i>	<i>Sub-TOI:</i>	<i>L08.000 Life - Other</i>
<i>Product Name:</i>	<i>Supplemental Applications filing</i>		
<i>Project Name/Number:</i>	<i>IAPINS/66/66</i>		

## Supporting Document Schedules

	<b>Review Status:</b>	
<b>Satisfied -Name:</b>	Certification/Notice	10/15/2008
<b>Comments:</b>		
<b>Attachments:</b>		
AR COC.pdf		
AR RDB.pdf		
Auth_dist.pdf		



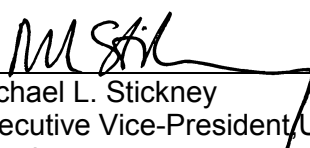
**STATE OF ARKANSAS**  
**CERTIFICATION OF COMPLIANCE**

**Company Name:** Industrial Alliance Pacific Insurance and Financial Services Inc.

**Form Title(s):** Non-Medical Questionnaire, Application for Child Rider,  
Reinstatement/Change Application, Supplementary Application, Part II  
Application, Financial Statement

**Form Number(s):** FORM 9566-AR, FORM 9587-AR, FORM 9589-AR, FORM 9593-AR,  
FORM 9605-AR, FORM 9713-AR

I hereby certify that to the best of my knowledge and belief, the above form(s) and submission complies with Reg. 19, as well as the other laws and regulations of the State of Arkansas.

  
\_\_\_\_\_  
Michael L. Stickney  
Executive Vice-President, U.S.  
Development

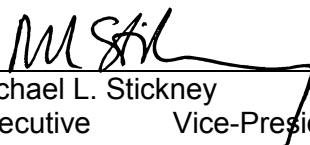
October 14, 2008  
\_\_\_\_\_  
Date

**STATE OF ARKANSAS**  
**READABILITY CERTIFICATION**

**COMPANY NAME:** Industrial Alliance Pacific Insurance and Financial Services Inc.

This is to certify that the form(s) referenced below has achieved a Flesch Reading Ease Score as indicated below and complies with the requirements of Ark. Stat. Ann. Section 66-3251 through 66-3258, cited as the Life and Disability Insurance Policy Language Simplification Act.

Form Number	Score
FORM 9566-AR	73
FORM 9587-AR	47
FORM 9589-AR	49
FORM 9593-AR	50
FORM 9605-AR	50
FORM 9713-AR	40

  
\_\_\_\_\_  
Michael L. Stickney  
Executive Vice-President, U.S.  
Development

October 14, 2008  
\_\_\_\_\_  
Date

May 29, 2008

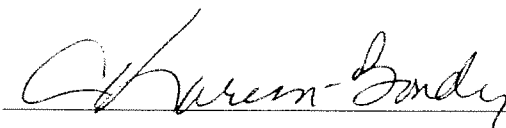
To The Insurance Commissioner

### **AUTHORIZATION**

This letter, or a copy thereof, authorizes the consulting firm of First Consulting & Administration, Inc., Kansas City, Missouri, and its employees, to represent this Company in matters before the Insurance Department.

This Authorization shall be valid until revoked by us.

Industrial Alliance Pacific Insurance and  
Financial Services Inc.

Signature: 

Name: Azmina A. Karim-Bondy

Title: Assistant Corporate Secretary